

## Elsa M. Luksich Municipal Pool

**Open June 15-Aug. 18**

**Hours: Tuesday-Sunday, Noon-6 p.m.**

**Thanks to Pepsi Cola Ogdensburg Bottlers, all youth and adults will swim for FREE during open swimming hours**

### POOL PROGRAMS

**SWIMMING LESSONS:** Swimming lessons will be offered for all skill levels ages 4-14 at the Elsa M. Luksich Municipal Pool. The instructors are fully certified and will offer the department's standard swimming lesson program. Each child will be placed in a half hour time slot determined on the testing days. Cost is \$25.

Tuesday-Friday **July 2– Aug. 2** (8-11:30 a.m.)

Testing/Group Assignments—**June 26,27,28**

**INFANT/TODDLER SWIM:** This aquatic program has been developed to acquaint infants and toddlers (ages 6 months to 4 years) to the water. Requirement: parent, guardian, babysitter or responsible adult must be willing to accompany child in the water. Held on Tuesdays, Wednesdays and Thursdays.

**July 2-25** (11:30 a.m. –noon) **Fee: \$12**

**EARLY BIRD ADULT SWIM:** This adult only program is held Tuesday, Wednesday and Friday from 6:15-7:15 a.m. and will begin June 18 and will go until Aug. 15. Cost is \$65 a season or \$3 a day.

**POOL PARTIES:** The department is now booking pool parties from 10 a.m. to noon on Saturdays and Sundays beginning June 15 and ending Aug. 18 at the city pool. The two-hour span would occur prior to public swimming opening at noon on the weekends. Cost is \$50 an hour.

## ARTS & CRAFTS PROGRAM

The department's free Arts & Crafts Program will begin Tuesday, July 9. The program will be held Tuesdays at Grove Street Park, Wednesdays at Hamilton Street Park and Thursdays at the Dobisky Visitors Center from 9 a.m.—11 a.m. **The program will run from July 9-Aug. 1.**

Please check out our Facebook page for a weekly list of projects.

### **SANDBAR CLASSIC FISHING DERBY!**

**The 9th annual Sandbar Classic Fishing Derby will be held July 14 and is sponsored by Hosmer's Marina, The Dirty Gringo, Claxton-Hepburn Medical Center and the family of the late Al O'Marah. Adult and YOUTH Divisions!**



DOING THE MOST GOOD™

FREE LUNCHES AT POOL

THANKS TO SALVATION ARMY

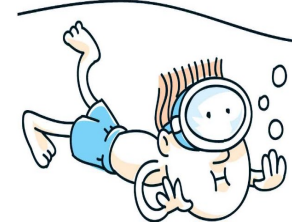
*The Ogdensburg Salvation Army will offering free summer lunches beginning when the pool opens on June 15.*

*Anyone up to 18 years of age are eligible. The meals cannot be taken off site, which is the city pool.*

*The free lunches will be tentatively offered between 12:30—1:30 p.m.*

Ogdensburg Parks & Recreation:

# 2019 Summer Programs



Ogdensburg Parks & Recreation

Dobisky Visitors' Center

100 Riverside Ave.

315-393-1980

LIKE US ON FACEBOOK!

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# 2019 SUMMER CAMPS (\$25 EACH)

## **TRACK:** June 27-28 and July 1 - 3 (9–10:30 a.m.)

OFA Track Coach John Tebo will conduct our 20th annual Track Camp for boys and girls grades 2-7. Activities include: high and long jump, shot put, discus, hurdles and relays. Held at OFA's track.

## **GYMNASTICS:** July 8-12

Jackie Pinkerton will conduct gymnastics for boys and girls ages 4-12. Activities include pommel horse, uneven bars, balance beam and floor exercise. **To be held at Lockwood Arena this summer.**

(Ages 4-6 from 1-2:30 p.m. /Ages 7-12 from 2:30-4 p.m.)

## **SOCCER:** July 8-12

Recreation staff will offer instruction in all phases of this sport. Boys and girls ages 4-15 can enhance skills through small group instruction and intramural games at Montroy Park.

(K-2 from 9-10 a.m./Grades 3-5 from 10-11 a.m./

Grades 6-8 from 11 a.m.—noon)

## **CHEERLEADING CAMP:** July 15-19

Jackie Pinkerton will conduct our 20th Annual Cheerleading Camp for boys, girls ages 4-12 at the Lockwood Arena. Cheerleading is an integral part of sports teams' success.

(Ages 4-7 from 9-10:30 a.m./Ages 8-12 10:30 a.m. –noon)

## **LACROSSE:** July 15-19 (9-10:30 a.m.)

Our 14<sup>th</sup> annual camp, for boys and girls ages 6-15 will stress the development of lacrosse skills including: passing, catching, attack, defense and goaltending. Held at Montroy Park.

## **BASEBALL:** July 29-Aug. 2 (1-3 p.m.)

Staff will conduct our baseball camp for boys, girls ages 6-12 at Montroy Park. The camp will stress developing better hitting, fielding and pitching skills for baseball.

## **HOCKEY:** Aug. 5-9 (9-10:30 a.m.)

OFA Varsity Hockey coach Jon Frederick will direct an off-ice hockey camp for youths ages 6-12 at the Richard G. Lockwood Civic Center. Camp will include off-ice training, conditioning, shooting, face-offs and small games.

## **BASKETBALL:** Aug. 12-16 (9 a.m.—noon)

The annual Boys' and Girls' Basketball Camp for grades K-8. Skill development will be stressed, including fundamentals in passing, dribbling and shooting. Intramural games will be played. Held at the outdoor courts at Father Martin Field.

(K-2 from 9-10 a.m./Grades 3-5 from 10-11 a.m./Grades 6-8 from 11 a.m.—noon)



## SIGN-UP TODAY FOR OUR CAMP SPECIAL

Sign up for any three camps (swimming lessons included) per family at a low price of only \$60. You save \$15!!!

## 2019 Registration Form

Please register in person at the Dobisky Visitors' Center, 100 Riverside Ave., **Monday – Friday between 8 a.m. and 4 p.m.** For more information call 315-393-1980.

Please **CIRCLE** the program (s) you wish to register your child for:

**Boys'/Girls' Basketball**

**Soccer**

**Hockey**

**Baseball**

**Boys'/Girls' Lacrosse**

**Track**

**Cheering—Session 1**

**Cheering—Session 2**

**Gymnastics—Session 1**

**Gymnastics—Session 2**

**Swim Lessons**

**Infant/Toddler Swim**

**Child's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Age/Grade:** \_\_\_\_ **DOB:** \_\_\_\_\_

**Mother's Name:** \_\_\_\_\_

**Father's Name:** \_\_\_\_\_

**Any Allergies or Disabilities:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

### **PLEASE READ AND SIGN BELOW**

I hereby give my child permission to participate in all activities related to the program registered, which may include being transported by bus. I do further hereby release, absolve, indemnify, and hold harmless the City of Ogdensburg, Ogdensburg School District, sponsors, and supervisors from any liabilities that may occur.

\_\_\_\_\_  
*Signature of Parent or Guardian*

**Amount Due:** \_\_\_\_\_